

APPLICATION AND CONTRACT FOR EXHIBITSPACE



WELDING, AUTOMATION & FABRICATION EXPERIENCE

March 10-11, 2026

Querétaro Centro de
Congresos
Querétaro, Qro
MÉXICO



Upon assignment of exhibit space a copy of this application will be returned to you. The key contact person will receive all correspondence at the address shown below. If this information changes, please notify Trade Show Consulting (TSC) in writing immediately.

Booth Contact Person: _____

Title: _____

Company Name: _____

Country: _____ R.F.C. _____

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Company Web Address: _____

Billing/Invoice Contact Name/Email/Phone: _____

Does the company have an address different from the address listed above? Yes
No

1. The company name shown below will be printed in promotional pieces:

2. Please list the equipment/products/services to be exhibited. (The following description is intended to qualify the exhibitor for space assignment, and does not constitute copy for listing in the Show Directory or for publication):

3. Please list your exhibit space preferences:

	Booth Number	Booth Dimensions	Total M ²
First Choice:	_____	_____ X _____	_____
Second Choice	_____	_____ X _____	_____

Please list any companies or products you do NOT wish to be next to or across the aisle from. TSC will attempt to accommodate your request, but reserves the right to make the final determination of all space in the best interest of the exposition:

I am interested in advertising and sponsorship opportunities for WAFE 2026.

Complete all sections. Sign and return this application to:

Chuck Cross, President

Trade Show Consulting, LLC

(410) 252-1322

chuck@tradeshowconsult.com

4. ALL APPLICATIONS MUST BE SUBMITTED WITH A DEPOSIT. An application received without the appropriate deposit or a deposit received without an application cannot be processed for space assignment.

YOUR PACKAGE INCLUDES: PREMIUM PACKAGE RAW SPACE 36 M²+

Exhibit Space	X	X
Inclusion in Exhibit Directory	X	X
24 Hour Security	X	X
Aisle Cleaning	X	X
Drayage for 18+ sq. meters	X	X
Back and Lateral White Wall	X	
Aisle and booth carpeting	X	X
One 6' table/tablecloth	X	
2 Chairs	X	
1 Waste Basket	X	
1 110V AC Outlet	X	
INVESTMENT (PER SQUARE METER):		
STANDARD RATE	\$450 USD	\$420 USD

Any exhibit space below 36m² will be sold as a PREMIUM PACKAGE.

Please calculate our deposit using the above deposit and rate shedule.

Total Square Meters _____ X Rate \$ _____ = Total \$ _____

Total Amount \$ _____ X 50% Deposit = Deposit Due \$ _____

Make checks payable to: Trade Show Consulting, LLC
12 Barthel Court
Lutherville, MD 21093

5. PAYMENT SCHEDULE

To retain confirmed booth status, exhibitors must meet the following payment schedule.

50% deposit with application due within 30 days

50% balance by December 30, 2025.

CANCELLATION/DOWNSIZING POLICY

Exhibitors are required to immediately notify Show Management in case of cancellation or downsizing of booth space. The date the exhibitor's written notice of cancellation or downsizing by Show Management will be the official cancellation or downsizing date. Payments are not refundable and will be forfeited upon cancellation.

6. We agree to abide by all the rules and regulations governing the Exposition, the provisions of this application and the addenda hereto. All of which are part of this application by TSC, LLC.

Authorized Signature: _____

Print Name: _____

Title: _____ Date: _____